



**REGULAR MEETING OF FLORENCE CITY COUNCIL  
MONDAY, FEBRUARY 12, 2024 – 1:00PM  
CITY CENTER – COUNCIL CHAMBERS  
324 WEST EVANS STREET  
FLORENCE, SOUTH CAROLINA**

**I. CALL TO ORDER**

**II. INVOCATION**

Pledge of Allegiance to the American Flag

**III. APPROVAL OF MINUTES**

January 8, 2024 – Regular Meeting

**IV. SPECIAL PRESENTATION**

**Presentation of USTA Southern Outstanding Parks and Recreations Department Award.**

**V. APPEARANCES BEFORE COUNCIL**

*Note: Each person who gives notice to speak may be limited to a five (5) minute presentation at the discretion of the presiding officer, City of Florence Code of Ordinances, Section 2-24(h).*

**a. Dave Hemmingsen**

To speak to Council regarding the “CARE” Program.

**b. Ernie James and Paul Pittman, Florence Tennis Association**

To speak to Council regarding tennis in the City of Florence.

**VI. ORDINANCES IN POSITION**

**a. Bill No. 2024-01 – Second Reading**

An Ordinance to annex and zone Neighborhood Conservation-15 (NC-15) 233 North Lakewood Drive, Florence County Tax Map Parcel 90008-01-003.

**b. Bill No. 2024-02 – Second Reading**

An Ordinance to convey a portion of the West Vista Street right-of-way to the South Carolina Department of Transportation, specifically fifty feet west from the intersection of West Vista Street and North Irby Street.

**VII. INTRODUCTION OF ORDINANCES**

**a. Bill No. 2023-42 – First Reading**

An Ordinance to rezone 1110 Oakland Avenue from NC-6.1 to NC-6.3, identified as Florence County Tax Map Number 90114-08-004.

**b. Bill No. 2024-03 – First Reading**

An Ordinance to amend the City of Florence Code of Ordinances Chapter 1.7 and add a new subsection providing that a person who violates any section of the City’s Code of Ordinances with the intent to intimidate another person or persons in whole or in part because of the action or perceived race, color, creed, religion, ancestry, gender, sexual orientation, gender identity, physical or mental disability or national origin is guilty of the separate offense of hate intimidation.

**VIII. INTRODUCTION OF RESOLUTIONS**

**a. Resolution No. 2024-05**

A Resolution to appoint Scotty Davis, Kevin Rawlinson and Victoria Nash as Directors of the Public Facilities Corporation.

**b. Resolution No. 2024-06**

A Resolution to state the support of the City of Florence for the Clementa C. Pinckney Hate Crimes Act, H-3014, and to request approval of said Act by the South Carolina Senate.

**c. Resolution No. 2024-07**

A Resolution and Conditional Grant and Development Agreement to provide an incentive for the development of new housing in Historic West Florence as part of the ongoing Neighborhood Redevelopment Project.

*(Note: This item may be discussed in Executive Session.)*

**d. Resolution No. 2024-08**

A Resolution to proclaim February 26 – March 1, 2024 as Montessori Education Week in the City of Florence.

**e. Resolution No. 2024-09**

A Resolution of Recognition for the induction of Darryl Page into the South Carolina Football Coaches Association Hall of Fame.

**IX. REPORTS TO COUNCIL**

- a. Appointments to Boards and Commissions**
- b. Tracy Huggins – Burch, Oxner, Seale Company, CPA’s, PA**  
Presentation of City of Florence, SC Comprehensive Annual Financial Report and Audited Financial Statements by the independent Certified Public Accounting Firm of Burch, Oxner, Seale Company, CPA’s, PA.
- c. Request to reschedule the March and November 2024 Regular Meetings of City Council**

**X. MAYORAL REPORT**

**XI. COMMITTEE REPORTS**

- a. Business Development Committee**
- b. Community Development Committee**
- c. Marketing and Public Relations Committee**
- d. Finance, Audit and Budget Committee**

*(Note: Action may be taken during Committee Reports.)*

**XII. EXECUTIVE SESSION**

- a. For a discussion of matters related to an Economic Redevelopment Project [30-4-70(a)(5)].**
- b. For a discussion of matters related to an Economic Development Project [30-4-70(a)(5)].**
- c. Personnel Matter [30-4-70(a)(1)].**

*After returning to open session, Council may take action on matters discussed in Executive Session.*

**XIII. ADJOURN**