



**REGULAR MEETING OF FLORENCE CITY COUNCIL  
MONDAY, JANUARY 8, 2024 – 1:00PM  
CITY CENTER – COUNCIL CHAMBERS  
324 WEST EVANS STREET  
FLORENCE, SOUTH CAROLINA**

**I. CALL TO ORDER**

**II. INVOCATION**

Pledge of Allegiance to the American Flag

**III. APPROVAL OF MINUTES**

December 11, 2023 – Regular Meeting

**IV. APPEARANCES BEFORE COUNCIL**

*Note: Each person who gives notice to speak may be limited to a five (5) minute presentation at the discretion of the presiding officer, City of Florence Code of Ordinances, Section 2-24(h).*

**a. Suzanne La Rochelle**

To speak to Council on community safety.

**V. ORDINANCES IN POSITION**

**a. Bill No. 2023-43 – Second Reading**

An Ordinance to approve text amendments to the Jeffries Creek Overlay District and Flood Prevention sections of the City of Florence Unified Development Ordinance.

**VI. INTRODUCTION OF ORDINANCES**

**a. Bill No. 2023-42 – First Reading**

An Ordinance to rezone 1110 Oakland Avenue from NC-6.1 to NC-6.3, identified as Florence County Tax Map Number 90114-08-004.

**b. Bill No. 2024-01 – First Reading**

An Ordinance to annex and zone Neighborhood Conservation-15 (NC-15) 233 North Lakewood Drive, Florence County Tax Map Parcel 90008-01-003.

**c. Bill No. 2024-02 – First Reading**

An Ordinance to convey a portion of the West Vista Street right-of-way to the South Carolina Department of Transportation, specifically fifty feet west from the intersection of West Vista Street and North Irby Street.

**VII. INTRODUCTION OF RESOLUTIONS**

**a. Resolution No. 2024-01**

A Resolution of Recognition for Larry Hill.

**b. Resolution No. 2024-02**

A Resolution of Recognition for the 8u Football State Champions.

**c. Resolution No. 2024-03**

A Resolution of Recognition for Ida Mae Floom Davis.

**d. Resolution No. 2024-04**

A Resolution to approve a Conditional Grant and Development Agreement for a development located within the downtown central district.

*(Note: This item may be discussed in Executive Session.)*

**VIII. REPORTS TO COUNCIL**

**a. Appointments to Boards and Commissions**

**IX. MAYORAL REPORT**

**X. COMMITTEE REPORTS**

**a. Business Development Committee**

**b. Community Development Committee**

**c. Marketing and Public Relations Committee**

**d. Finance, Audit and Budget Committee**

*(Note: Action may be taken during Committee Reports.)*

**XI. EXECUTIVE SESSION**

- a. For a discussion of matters related to an Economic Development Project [30-4-70(a)(5)].**
- b. Legal Advice related to a Personnel Matter [30-4-70(a)(2)] and [30-4-70(a)(1)].**

*After returning to open session, Council may take action on matters discussed in Executive Session.*

**XII. ADJOURN**