

REGULAR MEETING OF FLORENCE CITY COUNCIL

MONDAY, APRIL 21, 2014 - 1:00 P.M.

CITY CENTER – COUNCIL CHAMBERS

324 W. EVANS STREET

FLORENCE, SOUTH CAROLINA

AGENDA

I. CALL TO ORDER

II. INVOCATION

Pledge of Allegiance to the American Flag

III. APPROVAL OF MINUTES

March 10, 2014 – Regular Meeting

IV. HONORS AND RECOGNITIONS

Service Recognitions

Donna Winchester – 10 years – Human Resources

V. APPEARANCE BEFORE COUNCIL

a. Councilman Robby Hill, Legislative Day Chair, to give an update on Florence County Legislative Day 2014.

b. Councilman Ed Robinson – Community Concerns

VI. ORDINANCES IN POSITION

a. Bill No. 2014-06 – Second Reading
An Ordinance authorizing the transfer of a parcel of land containing approximately 1.7 acres and designated as Tax Map 00286-02-070 in the records of the Florence County Tax Assessor.

VII. INTRODUCTION OF ORDINANCES

a. PUBLIC HEARING

A Public Hearing will be held for the purpose of receiving comments on adoption of an Ordinance titled “An Ordinance Providing for the Issuance and Sale of a City of Florence, South Carolina Hospitality Fee Revenue Bond, Series 2014, in the Principal Amount of Not Exceeding \$5,250,000; And Other Matters Relating Thereto.”

- **Bill No. 2014-07 – First Reading**

An Ordinance authorizing and providing for the issuance of the City of Florence, South Carolina, Hospitality Fee Revenue Bonds, and other matters pertaining thereto; prescribing the form of bonds issued hereunder; pledging local hospitality fees to the payment of the principal of, premium, if any, and interest on the bonds; and making other covenants and agreements in connection with the foregoing.

- **Bill No. 2014-08 – First Reading**

An Ordinance providing for the issuance and sale of a City of Florence, South Carolina Hospitality Fee Revenue Bond, Series 2014, in the principal amount of not exceeding \$5,250,000; and other matters relating thereto.

- **Bill No. 2014-09 – First Reading**

An Ordinance providing for the issuance and sale of not exceeding \$14,000,000 Tax Increment Revenue Bond (Florence Downtown Redevelopment Project Area), Series 2014, of the City of Florence, South Carolina, and other matters relating thereto.

b. Bill No. 2014-10 – First Reading

An Ordinance amending an Ordinance adopted October 14, 2013, providing for the issuance and sale of a Waterworks and Sewerage System Junior Lien Revenue Bond of the City of Florence in an aggregate amount not to exceed \$6,100,000 in order to refund all Waterworks and Sewer System Revenue Bonds of the Town of Timmons ville held by the United States Department of Agriculture, Rural Development and thereby acquire the Waterworks and Sewer System of the Town of Timmons ville, and other matters relating thereto.

- c. Bill No. 2014-11 – First Reading**
An Ordinance approving amendments to existing loan agreements relating to City of Florence Water and Sewerage System Revenue Debt identified as South Carolina Drinking Water Revolving Loan Fund Loan Numbers 3-003-99-2110001-02, 3-008-00-2110001-01 and 3-014-02-2110001-04 and South Carolina Water Pollution Control Revolving Fund Loan Numbers S1-121-09-378-19, X2-153-13-378-20 and X1-157-13-378-21; to provide for certain changes to the Debt Service Reserve Fund funding requirements therein; and other matters relating thereto.
- d. Bill No. 2014-12 – First Reading**
An Ordinance to amend Sections 14-13.1 and 15-34 of the City Code to provide for the possession and consumption of beer and wine in certain limited public right-of-ways, parking lots, courtyards, lawns, and plazas upon issuance of event permits and to establish the areas and the permitting process for such events.
- e. Bill No. 2014-13 – First Reading**
An Ordinance to annex and zone property owned by Gerald Player, Tax Map Number 90096-05-006, and zone same property R-2, Single-Family Residential District.
- f. Bill No. 2014-14 – First Reading**
An Ordinance to annex and zone property owned by Stanley and Diane Barnes, Tax Map Number 00984-01-008, and James and Mincy Peterson, Tax Map Number 000984-01-024, and zone same property R-1, Single Family Residential. and James and Mincy Peterson.
- g. Bill No. 2014-15 – First Reading**
An Ordinance to annex and zone property owned by Michael and Kathryn Roach, Tax Map Number 01221-01-239, and zone same property R-1, Single Family Residential District.
- h. Bill No. 2014-16 – First Reading**
An Ordinance to annex and zone property owned by E. G. Hudson, Tax Map Number 90044-03-002; 90044-03-004; 90044-03-005; 90044-03-006; 90044-03-012; 90044-03-010; 90044-03-014; 90044-03-015; 90044-04-005; 90044-06-008; 90044-04-009; 90044-04-010; 90044-04-019; 90044-04-020; and 90044-06-001, and zone same property R-4, Multi-Family Residential.
- i. Bill No. 2014-17 – First Reading**
An Ordinance authorizing the transfer of a parcel of land containing approximately 1.6 acres and designated as Tax Map 00188-03-075 in the records of the Florence County Tax Assessor.

- j. Bill No. 2014-18 – First Reading**
An Ordinance to abandon unopened portions of Sumter Street and Batavia Streets located in the triangle east of North Irby Street; north of Darlington Street, and west of the S.C.L. Railroad right-of-way, all within an area shown on a plat prepared by Engineering Consultants, Inc. and recorded in the office of the Clerk of Court for Florence County in Plat Book 83 at Page 301.

VIII. INTRODUCTION OF RESOLUTIONS

- a. Resolution No. 2014 - 05**
A Resolution in recognition of Mr. Allie Brooks' Retirement
- b. Resolution No. 2014 - 06**
A Resolution designating April as Fair Housing Month
- c. Resolution No. 2014 - 07**
A Resolution stating the City's support of the Minimum Wage increase. (Councilman Ed Robinson)

IX. REPORTS TO COUNCIL

- a. Councilman Robby Hill – to give a report on the Pee Dee/Florence Chamber Washington, DC trip.**
- b. Appointments to Boards and Commissions**
- c. Mr. Scotty Davis, Director of Community Services – to give a presentation on the Community Development Block Grant.**
- d. Councilman Ed Robinson - Review of Minority Procurement Policy**

X. EXECUTIVE SESSION

- a. Contractual/Legal**
- b. Contractual/Legal**
- c. Contractual Matter**

XI. ADJOURN