

**REGULAR MEETING OF FLORENCE CITY COUNCIL**  
**MONDAY, FEBRUARY 14, 2011 - 1:00 P.M.**  
**CITY-COUNTY COMPLEX, CITY COUNCIL CHAMBERS**  
**FLORENCE, SOUTH CAROLINA**  
**AGENDA**

**I. CALL TO ORDER**

**II. INVOCATION**

*Pledge of Allegiance*

**III. APPROVAL OF MINUTES**

*January 6, 2011 – Special Meeting*  
*January 12, 2011 – Special Meeting*  
*January 18, 2011 – Regular Meeting*  
*January 31, 2011 – Special Meeting*

**IV. SPECIAL HONORS AND RECOGNITIONS**

*Citizen of the Month – Ms. Mary Ellen Ashley Grant*

*Service Recognitions*

*Wayne Joyner – 20 years – Fire*  
*Sandy Graham – 15 years – Sanitation*  
*Amanda Pope – 15 years – Public Works*  
*Michael Giles – 10 years – Fire*  
*Steven Allen – 10 years – Engineering*

*Special Introduction by Councilwoman Octavia Williams-Blake*

**V. PUBLIC HEARING**

*Chief Anson Shells – A public hearing to receive input on the Byrnes Grant.*

**VI. APPEARANCES BEFORE COUNCIL**

**a. Mr. Victor Small, President, Greater Pee Dee Community Action Committee – to report on concerns of the East Florence community.**

- b. *Mrs. Modestine Brody, Executive Director, Resurrection Restoration Center for the Homeless – to make a request for funding.*

**VII. ORDINANCES IN POSITION**

- a. *Bill No. 2011-05 – Second Reading  
An Ordinance for the amendment to Planned Development District, Forest Lake Shores PDD that will add agricultural production, crops (NAICS 111) and forestry (NAICS 11531) to the list of permitted uses.*
- b. *Bill No. 2011-06 – Second Reading  
An Ordinance to abandon and close Rose Street, a local city street, between Mechanic and Royal Streets, and abandon and close portions of Coker Street.*
- c. *Bill No. 2011-07 – Second Reading  
An Ordinance for proposed Comprehensive Plan, to adopt the Plan written on behalf of the City of Florence in accordance with South Carolina State Code.*

**VIII. INTRODUCTION OF RESOLUTION**

- a. *Resolution No. 2011-02*

**IX. OTHER BUSINESS REQUIRING COUNCIL ACTION**

- a. *Approval of creation of city downtown development position.*

**X. REPORTS TO COUNCIL**

- a. *Appointments to Boards and Commissions*
- b. *Councilman Robinson – A discussion regarding changes to the travel policy.*

**XI. EXECUTIVE SESSION**

- a. *Discussion of a Contractual Matter*

**XII. ADJOURN**