

**REGULAR MEETING OF FLORENCE CITY COUNCIL**

**MONDAY, FEBRUARY 9, 2015 – 1:00 P.M.**

**CITY CENTER – COUNCIL CHAMBERS**

**324 W. EVANS STREET**

**FLORENCE, SOUTH CAROLINA**

**AGENDA**

**I. CALL TO ORDER**

**II. INVOCATION**

*Pledge of Allegiance to the American Flag*

**III. APPROVAL OF MINUTES**

*January 12, 2015 – Regular Meeting*

**IV. HONORS AND RECOGNITIONS**

**Service Recognitions**

*Charles Page – 30 years – Stormwater Operations*

*Ken Hardee – 10 years – Waste Water*

*John Powell – 10 years – Police*

**V. APPEARANCE BEFORE COUNCIL**

*a. Lester Elementary School Student Council – Ms. Susie Brown, Advisor*

*b. Ms. Uschi Jeffcoat, Executive Director, Florence Regional Arts Alliance*

**VI. ORDINANCES IN POSITION**

*a. Bill No. 2015-01 – Second Reading*

*An Ordinance to annex and zone property owned by Rajesh and Renuka Malik,  
TMP 01221-01-195.*

**VII. INTRODUCTION OF ORDINANCES**

- a. Bill No. 2015-02 – First Reading**  
*An Ordinance to annex and zone property owned by William D. and Tiffany K. Doulaveris, said property being specifically designated in the Florence County Tax Records as Tax Parcel 01221-01-278.*
- b. Bill No. 2015-03 – First Reading**  
*An Ordinance to annex and zone property owned by Stroud Holdings, LLC, said property being specifically designated in the Florence County Tax Records as Tax 01-01-732, 00101-01-733, 00101-01-734, 00101-01-735, 00101-01-736, 00101-01-737, 00101-01-738, 00101-01-739, and a portion of Tax Parcel 00101-01-021.*

**VIII. INTRODUCTION OF RESOLUTION**

- a. Resolution No. 2015 - 03**  
*A Resolution for the City of Florence approving an incentive package regarding downtown business redevelopment and historic building grant program.*

**IX. REPORTS TO COUNCIL**

- a. Appointments to Boards and Commissions**
- b. Mayor Pro tem Buddy Brand – to discuss and introduce to Council “Help Florence Flourish”.**
- c. A request by Pee Dee Healthy Start for funding in the amount of \$10,000 to assist in bridge funding to “keep the doors open” while efforts continue to secure other funding.**

**X. EXECUTIVE SESSION**

- a. Contractual Matter (2)**

**XI. ADJOURN**