

# REGULAR MEETING OF FLORENCE CITY COUNCIL MONDAY, JUNE 8, 2020 – 1:00 P.M. CITY CENTER – COUNCIL CHAMBERS 324 WEST EVANS STREET FLORENCE, SOUTH CAROLINA

### This meeting will be conducted through Zoom Video Conferencing.

T	$\mathbf{C}$	<b>1</b>	Γ.	T	$\mathbf{O}$	N	R	D	H	T	P
1.	$-\iota$	ъ.		1	_	١,		·	4	/ II'	٠

#### II. INVOCATION

Pledge of Allegiance to the American Flag

### III. APPROVAL OF MINUTES

May 11, 2020 – Regular Meeting

### IV. ORDINANCES IN POSITION

### a. Bill No. 2020-15 – Second Reading

An ordinance to annex and zone NC-6.2 the parcel located at 1012 West Sumter Street, Florence County Tax Map Parcels 90060-08-010 and 90060-08-011.

### b. Bill No. 2020-16 – Second Reading

An ordinance to raise revenue and adopt a budget for the City of Florence, South Carolina, for the Fiscal Year beginning July 1, 2020 and ending June 30, 2021.

### V. INTRODUCTION OF ORDINANCES

### a. Bill No. 2020-11 – First Reading

An ordinance to annex and zone NC-10 the parcel located at 1620 Third Loop Road, Florence County Tax Map Parcel 90031-02-005.

(Note: The applicant has requested that this item be removed from the agenda.)

#### b. Bill No. 2020-17 – First Reading

An ordinance revising the water and sewer rate schedule for the City of Florence, South Carolina.

(Note: Staff has requested that this item be deferred.)

### c. Bill No. 2020-18 – First Reading

An ordinance to amend Chapter 12, Article 3 Section 12-130 of the <u>City of Florence</u> <u>Code of Ordinances</u> to allow for the protection of water meters from unlawful damage, tampering or improper care.

## d. Bill No. 2020-19 – First Reading

An ordinance to rezone from RS to RG-3 a parcel located on Sam Harrell Road, Florence County Tax Map Parcel 00175-01-224.

### e. Bill No. 2020-20 - First Reading

An ordinance to rezone from CG to NC-4 two parcels located along East Chapel View Drive, Florence County Tax Map Parcels 00152-01-119 and 00152-01-140.

#### VI. INTRODUCTION OF RESOLUTIONS

### a. Resolution No. 2020-13

A resolution to appoint Randall Osterman as a Director of the Public Facilities Corporation.

### VII. REPORT TO COUNCIL

**a.** Update on the City's organized youth and adult sports programs and consideration of when to return to play in a manner that minimizes the prospect of contracting or transmitting the COVID-19 virus.

#### VIII. EXECUTIVE SESSION

a. Discussion of negotiations incident to matters relating to a proposed Economic Development [30-4-70(a)(5)].

(Note: No action will be taken upon return to open session.)

#### IX. ADJOURN